

# The Community Roundtable

The Chamber of Charities of Greater Brandon<sup>SM</sup>

## 2023 Scholarship Application



# \$2,000

*In memory of Maureen Krzanowski*

**Deadline: Thursday, March 31, 2023**

*Maureen Krzanowski was a passionate Roundtable member, supporting our Fourth of July Parade, the Lions Club, and foster children. Since her passing in 2006, The Community Roundtable has accepted donations for a scholarship fund benefiting a local student dedicated to community service in addition to their academic accomplishments.*

### ELIGIBILITY REQUIREMENTS

- The candidate's parent or guardian must be a resident of the Greater Brandon area as defined by the geographic area identified herein as "Brandon" includes the area bounded by the FishHawk subdivision to the south, Interstate 4 to the north, Turkey Creek Road to the east, and US Highway 301 to the west.
- Proof of residency is required with this application
- Candidates must be a graduating high school senior
- Candidate must have at least a weighted 3.0 grade point average, proof provided with this application
- Candidate must be accepted at a 2 or 4 year accredited college, university, or vocational school, proof must be provided with application
- The award will be made without regard to financial need

### SELECTION CRITERIA

Recipients will be chosen on the basis of the following:

Community Service	Extra Curricular Activities
Academics	Letter(s) of Reference

### INCLUDE THE FOLLOWING:

Completed Application

Essay - 250 Words - How has your involvement in Community Service inspired you?

Community Service Time Sheet

Proof of acceptance from either a:

2 or 4 year accredited College/University

Vocation School

Reference letter from high school faculty member and Community Service Organization(s)

### ADDITIONAL INFORMATION

Scholarship monies are paid directly to the Financial Aid Director at the recipient's college or university.

Submissions become the property of The Community Roundtable.

Incomplete applications will not be considered.

The decision of the selection committee is final.

Candidates agree to all the rules of this document.

Only the winner will be contacted.

***The winner will be notified and the presentation will take place at your high school at the Senior Awards Ceremony. Your name and photos may be released to any interested news organization.***

Mail to:  
The Community Roundtable  
1315 Oakfield Drive Suite 1061 • Brandon, FL 33511  
ATTN: Scholarship

(813) 661-4350 • Roundtable2008@aol.com • TheCommunityRoundtable.org

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## 2022 Scholarship Application

# \$2,000

*In memory of Maureen Krzanowski*

**Deadline: Thursday, March 31, 2023**

Student's Name \_\_\_\_\_  
PLEASE PRINT

High School \_\_\_\_\_ Home School

Parent or Guardian's Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Home Phone \_\_\_\_\_

Student's Email \_\_\_\_\_ Cell Phone \_\_\_\_\_

Parent or Guardian Email \_\_\_\_\_ Cell Phone \_\_\_\_\_

Parent or Guardian Work Phone \_\_\_\_\_

Cumulative Weighted GPA \_\_\_\_\_ Community Service Hours \_\_\_\_\_  Yes  
Verified by enclosed School Summary Roundtable Experience

College or University \_\_\_\_\_

Please list community service or academic awards and/or honors:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list school related extra curricular community service activities (clubs, competitions, etc.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Student Signature \_\_\_\_\_ / / Date

**Mail to :** \_\_\_\_\_  
Parent or Guardian Signature \_\_\_\_\_ / / Date

**The Community Roundtable  
1315 Oakfield Drive Suite 1061  
Brandon, Florida 33511  
Scholarship**

**Email: Roundtable2008@aol.com  
Phone: (813) 661-4350  
Web Site: TheCommunityRoundtable.org**

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### COMMUNITY SERVICE EXPERIENCES

Use a separate page for each activity

Phone (813) 661-4350  
Email Roundtable2008@aol.com  
Web Site TheCommunityRoundtable.org

Student's Name \_\_\_\_\_

*PLEASE PRINT*

Activity \_\_\_\_\_

Dates of involvement \_\_\_\_\_ Total Hours \_\_\_\_\_

What relevant experiences did you bring to this activity?

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Why did you choose to become involved in this activity?

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What offices did you hold?

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List any awards or recognitions received from your involvement:

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